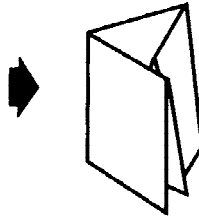


UNIT COMMISSIONER PROGRESS RECORD FOR THE COMMISSIONER KEY/ ARROWHEAD HONOR AWARD

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(Reproduce locally.)



ARROWHEAD HONOR RECORD



1. Fill in and follow up on Unit Commissioner Work Sheets (Pack, No. 34125A; Troop/Team, No. 34126A; Crew, No. 33660A.) for each assigned unit.

2. Conduct membership and leadership inventories in each assigned unit.

Approved _____ Date _____

Arrowhead Honor (cont.)

3. Attend six district commissioner staff meetings and provide the training topic for one meeting.

4. Participate in a charter renewal meeting that results in on-time unit reregistration.

Approved _____ Date _____

5. Participate in a charter presentation.

Approved _____ Date _____

6. Attend a council commissioner conference or planning conference, or actively participate in a major council event.

Approved _____ Date _____

TENURE

Complete 3 years as a registered commissioner within a 5-year period. Tenure for one award cannot be used for other training awards.

Approved _____ Date _____

Earn the Arrowhead Honor Award.

PERFORMANCE

The leadership training committee has reviewed this application and accepts the certifications as to the candidate's meeting the required standards. The award is approved.


Approved _____ Date _____

COMMITTEE ACTION

Approved _____ Date _____

7. Help a unit resolve a specific problem or improve some aspect of their unit operations.

Approved _____ Date _____



When completed, clip Arrowhead Honor portion and send to council service center.

TRAINING

Complete the three-session training program outlined in *Commissioner Basic Training Manual*, No. 33613E.

Date and Initial _____

"Why Commissioners?" _____

First visitation _____

"Units: The Commissioner's Greatest Priority" _____

Second visitation _____

Third visitation _____

"How to Help a Unit" _____

Complete personal coaching orientation including orientation projects.

Approved _____ Date _____

**UNIT COMMISSIONER
PROGRESS RECORD
FOR THE**



**COMMISSIONER KEY/
ARROWHEAD HONOR AWARD**

Name _____

Address _____

City _____

Council _____

District _____

BOY SCOUTS OF AMERICA

1999 Printing